



PONTIFICAL BIBLICAL INSTITUTE

STONES, TABLETS AND SCROLLS

FOUR PERIODS OF THE FORMATION OF THE BIBLE

International Conference
May 11th–13th, 2017

GREGORIAN UNIVERSITY FOUNDATION



May 11th, 2017

“I AM THE KING OF THE UNIVERSE!” NEO-ASSYRIAN STICK AND CARROT (NEO-ASSYRIAN PERIOD)

- 08.30-09.15 **Alice M. W. Hunt** (University of Georgia, Athens, GA)
Materiality and Ideology: Negotiating Identity across the Neo-Assyrian Imperial Landscape
- 09.15-10.00 **Eckart Frahm** (Yale University, New Haven, CT)
Texts, Stories, History: The Neo-Assyrian Period and the Bible
- 10.00-10.30 *Break*
- 10.30-11.15 **Peter Dubovský** (Pontifical Biblical Institute, Rome)
The Birth of Israelite Historiography
- 11.15-12.00 **Peter Machinist** (Harvard University, Cambridge, MA)
Judah and Assyria in the Seventh Century BC. The Case of Manasseh in History, Historiography, and Prophecy
- 12.00-12.45 **Jean Louis Ska** (Pontifical Biblical Institute, Rome)
Oral Tradition and Hebrew Epic: Some Basic Queries

Lunch

“HOW CAN WE SING THE LORD’S SONG IN A FOREIGN LAND?” (NEO-BABYLONIAN PERIOD)

- 15.00-15.45 **Jeffrey Zorn** (Cornell University, Ithaca, NY)
The View from Mizpah: Tell en-Naşbeh, Judah and the 6th c. B.C.
- 15.45-16.30 **Michael Jursa** (Universität Wien)
The Closed World of the Babylonian Priest and Its Collapse
- 16.30-17.00 *Break*
- 17.00-17.45 **Hermann-Josef Stipp** (Ludwig Maximilians-Universität, Munich)
The Redactions of the Book of Jeremiah and the Exile
- 17.45-18.30 **David Vanderhooft** (Boston College, Chestnut Hill, MA)
Nebuchadrezzar, King of Babylon, My Servant: Opposing Prophetic Images of the Great King
- 18.30-19.15 **Erhard Blum** (Universität Tübingen)
The So-called Deuteronomistic Layers in the Pentateuch

May 12th, 2017

RISING FROM THE ASHES (PERSIAN PERIOD)

- 08.30-09.15 **Pierfrancesco Callieri** (Università di Bologna, campus di Ravenna)
Ideological Aspects of Persian Art and Architecture as Seen from Persepolis in a Historical Perspective
- 09.15-10.00 **Agustinus Gianto** (Pontifical Biblical Institute, Rome)
Bilingualism and Diglossia in Judah during the Achaemenid Period
- 10.00-10.30 **Break**
- 10.30-11.15 **Eric Meyers** (Duke University, Durham, NC)
The Rise of Scripture in a Minimalist Demographic Context
- 11.15-12.00 **Diana Edelman** (University of Oslo)
The Text-Dating Conundrum: Viewing the Hebrew Bible from an Achaemenid Framework
- 12.00-12.45 **Federico Giuntoli** (Pontifical Biblical Institute, Rome)
Revising the Pentateuch: the Emergence of a National Identity under Persian Hegemony

Lunch

NORTHERN REDACTION

- 15.00-15.45 **Israel Finkelstein** (Tel Aviv University)
Three Northern Royal Traditions in the Bible (and Why One Is Missing)
- 15.45-16.30 **Thomas Römer** (Collège de France, Paris)
Jeroboam II and the Invention of Northern Foundation Stories
- 16.30-17.00 **Break**

COPING WITH WESTERN CULTURE (HELLENISTIC AND ROMAN PERIOD)

- 17.00-17.45 **Oren Tal** (Tel Aviv University)
The Archaeology of Hellenistic and Early Roman Palestine: A Critical Overview
- 17.45-18.30 **Joseph Sievers** (Pontifical Biblical Institute, Rome)
Josephus and Biblical Historiography
- 18.30-19.15 **Barbara Schmitz** (Universität Würzburg)
The Book of Judith: Coping with Hellenistic Culture

May 13th, 2017

RESHAPING THE BIBLE IN QUMRAN AND OTHER SCROLLS

- 08.30-09.15 **Katell Berthelot** (Centre National de la Recherche Scientifique, Aix-en-Provence)
Philology, Commentary and Interpretation in the Greco-Roman World and at Qumran: A Comparative Approach
- 09.15-10.00 **Henryk Drawnel** (Katolicki Uniwersytet Lubelski, Lublin)
Enoch and Genesis
- 10.00-10.30 **Break**
- 10.30-11.15 **Marcello Fidanzio** (Facoltà di Teologia di Lugano)
Biblical Scrolls in their Depositional Contexts: Psalms as a Case Study
- 11.15-12.00 **Emanuel Tov** (Hebrew University, Jerusalem)
The Use of Scripture Texts in Different Communities in Ancient Israel in Light of the Judean Desert Texts
- 12.00-12.30 *Discussion and Conclusion*

**Venue: Pontifical Biblical Institute
Aula Magna
Piazza della Pilotta, 35 – Rome**

Admission free

Registration is required (by April 15, 2017)

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*No more seats available (April 3, 2017)
We can not accept any more registration*