New avenues in the exegesis of the Bible in the light of the LXX

October 23-24, 2019

Wednesday, October 23

18:00-19:00 Emmanuel Tov (Hebrew University of Jerusalem): The use of the Septuagint in Critical Commentaries

Thursday, October 24

08:30-9:30 Siegfried Kreuzer (Kirchliche Hochschule Wuppertal): Septuagint Studies: changing the exegetical methods or their application?

Daniela Scialabba (Université de Strasbourg): The non-Israelites and the God of Israel - The Vocabulary of ‘Conversion’ in the Septuagint and Greek Jewish Literature against its Greek-Hellenistic background

Discussion and break

10:00-11:00 Julio Trebolle Barrera (Universidad Complutense de Madrid): Septuagint’s faculty to put things in the right place. The exegesis based on a fixed text order or a movable one

Daniel Prokop (Pontifical Biblical Institute): Can we understand the pillars of the First Temple without the LXX? Textual and Iconographic perspective

Discussion and break

11:30-12:30 Peter Dubovský (Pontifical Biblical Institute): Rhetoric of Solomon’s prayer in the MT and in the LXX and its after life

Martin Karrer (Kirchliche Hochschule Wuppertal): Septuagint and New Testament – Intertextuality and Methodology

Lunch break

15:00-16:00 Leonardo Pessoa da Silvo Pinto (Pontifical Biblical Institute): Narratological approaches to the Septuagint

Luca Mazzinghi (Pontifical Gregorian University): L’importanza dei LXX per la teologia biblica: alcune note di metodo

Discussion and break

16:30-17:30 Benedetta Rossi (Pontifical Biblical Institute): Lost in translation: Jeremiah between pragmatics and redaction criticism

Jan Joosten (University of Oxford): Text-critical insights into the building account of Solomon’s temple (1 Kgs 6)

17:30-18:15 Discussion and Craig Morrison’s response

Organizing committee: Peter Dubovský, Leonardo Pessoa, Daniela Scialabba, Benedetta Rossi

Magna

Venue: Aula Paulina of the Pontifical Biblical Institute [Piazza della Pilotta 35 - Rome]

Admission free – Information: pibsegr@biblico.it

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