



Prof. Agustinus GIANTO, S.J.

Studies

- Sarjana Muda (B.A.) (1975, Sekolah Tinggi Filsafat Driyarkara; majoring in Language Philosophy).
- Sarjana Sastra (M.A.) (1978, Universitas Indonesia; Linguistics).
- B. Theol. (1980, Pontificia Universitas Gregoriana, Systematic Theology).
- Sacrae Scripturae Licentiatus (1983, Pontificium Institutum Biblicum, Biblical Studies).
- Ph. D. (1987, Harvard University, Ancient Near Eastern Languages and Civilizations).



Employment

- 1991-1997 Extraordinarius Professor at the Facultas Studiorum Orientis Antiqui, Pontificium Institutum Biblicum, Roma.
- From 1998 Ordinarius Professor of Semitic Philology and Linguistics at the Facultas Studiorum Orientis Antiqui, Pontificium Institutum Biblicum, Roma.

Administrative position

- 2005-2016: Pro-Dean Facultas Studiorum Orientis Antiqui, Pontificium Institutum Biblicum, Roma.

Editorial activities

- *Biblica et Orientalia*: Series Editor since 1993.
- *Orientalia*: Member of the Editorial Board since 1991.
- *Forum Biblika*: Consultant since 1997.
- *Cristianesimo nella storia*: Member of the Editorial Board since 2004.

Membership in Learned Societies

- The Catholic Biblical Association of America (since 1983).
- The Society of Biblical Literature (since 1984).
- The Linguistic Society of America (since 1990).
- The Linguistic Association of Great Britain (since 2000).
- The International Association for Assyriology (since 2006).

On-going cooperation:

- Semitic Program at the Leiden Summer School in Languages and Linguistics – Faculty of the Humanities, Leiden University
- Visiting lectureship in Language Philosophy at Sekolah Tinggi Filsafat Driyarkara – Driyarkara School of Philosophy, Jakarta.
- Collegio dei docenti in ebraistica; programma per il dottorato di ricerca in ebraistica, Università di Bologna – campus di Ravenna.

Publications

(as per 2015: 13 books, 83 articles, 50 reviews)

Monographs

1. *Konjungsi dan, atau, tetapi. Kajian Sintaktis dan Semantis* (Kanisius, Yogyakarta 1983; 52 pp).
2. *Word Order Variation in the Akkadian of Byblos* (STPohl 15; PIB, Roma 1990; x + 188 pp). [Revised and expanded version of *A Study of Word Order Variations in the Byblos Amarna Letters*. Ph. D. Diss.; Harvard University 1987; x + 184pp.].
3. *Dag-Dig-Dug...Byaar!* (Kanisius, Yogyakarta 2004; 248 pp.).
4. *LangkahNya...Langkahku!* (Kanisius, Yogyakarta 2005; xiv + 236 pp.).
5. *Membarui Wajah Manusia* (Kanisius, Yogyakarta 2006; xvi + 192 pp.).
6. *Bersama Dia* (Kanisius, Yogyakarta 2006; xiv + 166 pp.).
7. *Wah...apa itu?* (Kanisius, Yogyakarta 2007 xiv + 206 pp.).
8. *Dahsyat!* (Kanisius, Yogyakarta 2007; xiv + 212 pp.).
9. *Kisah Manusia, Kisahnya Tuhan* (Kanisius, Yogyakarta 2011; 120 p.).

Books: co-authored/in collaboration

10. Co-author of *Mysterium Christi*, vol. 2, (a commentary on Mk 8:22-16:20, with J. Sutopo) (Kanisius, Yogyakarta 1977; 218 pp.).
11. Collaboration in L. Santa Maria – M. Citro, *Dizionario indonesiano-italiano*. Con la collaborazione di A. Gianto – Z. Muttaqien (ISIAO, Roma 1998; xxvi + 640 pp.).

Edited books

12. *Biblical and Oriental Essays in Memory of William L. Moran* (edited by A. Gianto) (Biblica et Orientalia 48; PIB, Roma 2005; x + 204 pp.).
13. *Dum docemus discimus*. Ancient Near Eastern Essays in Celebration of the 100th Anniversary of the Pontifical Biblical Institute = *Orientalia* 78/3 (2009) 227-420; Tab. XXII-XLII.

14. *Changing Faces of Kingship in Syria-Palestine 1500-500 BCE* (edited by A. Gianto and P. Dubovský) (AOAT 459; Münster: Ugarit Verlag 2018).

Articles

1. Mempercayai Kristus - Renungan atas Surat Galatia (Believing Christ - A Reflection on Paul's Letter to the Galatians), *Rohani* 37 (1981) 305-309; 317.
2. Perbuatan Baik dan Keselamatan (Merit dan Salvation), *Rohani* 37 (1981) 342-436.
3. Hikayat Nabi Mengajar Ali - Sebuah Tafsir Sastra (The Tale of the Prophet and His Teaching to Ali - A Literary Interpretation), *Basis* 32 (1983) 379-387.
4. Penyajian Kisah Yesus dan Zakheus - Luk 19:1-10 (Text and Texture of the Story of Jesus and Zaccheus - Lk 19:1-10), *Orientasi* 16 (1984) 99-109.
5. Some notes on the Mulk Inscription from Nebi Yunis (RES 367), *Biblica* 68 (1987) 397-401.
6. Allah Pencipta dan UmatNya: Sebuah Esei Teologi Kitab Suci (God the Creator and His People: A Biblical Theological Essay), *Orientasi Baru* 4 (1990) 9-26.
7. Kitab Suci dan Seni Sastra (Bible and Literature), *Rohani* 37 (1990) 45-450.
8. The Theme of Enjoyment in Qohelet, *Biblica* 73 (1992) 528-532.
9. Pelbagai Teori Jati Diri Awal Umat Perjanjian Lama (Theories on the Early Identity of the OT People), *Orientasi Baru* 7 (1993) 60-70.
10. Serpih-serpih Tutar Nalar Kepercayaan Orang Ugarit (Fragments of Theological Thinking at Ugarit), *Rohani* 40 (1993) 428-436.
11. Subject Fronting in the Jerusalem Amarna Letters, *Orientalia* 63 (1994) 209-225.
12. A New Edition of Aramaic Texts from Egypt, *Biblica* 76 (1995) 85-92.
13. Membahasakan Pengalaman Batin (Words Denoting Inner Experience), *Rohani* 42 (1995) 12-18.
14. Amarna Lexicography: The Glosses in the Byblos Letters, *Studi Epigrafici e Linguistici* (1995) 65-73.
15. Kajian Interdisiplin Bahasa Semit Barat (Interdisciplinary Studies of West Semitic Languages), in Bambang K. Purwo (ed.), *PELLBA 9: Proceedings of the 9th Linguistics Meeting of the Atma Jaya Language Institute* (Kanisius, Yogyakarta 1996) 177-202.
16. What's New in North-West Semitic Lexicography and Palmyrene Studies?, *Orientalia* 65 (1996) 440-449.
17. Variations in Biblical Hebrew, *Biblica* 77 (1996) 493-508.
18. Script and Word Order in EA 162: A Case Study of Egyptian Akkadian, *Orientalia* 66 (1997) 426-433.
19. Human Destiny in Emar and Qohelet, in A. Schoors (ed.), *The Book of Qohelet in the Context of Wisdom* (BETL 136; Leuven 1998) 473-479.

20. Mood and Modality in Classical Hebrew, in Sh. Izreel, I. Singer, R. Zadok (eds.), *Past Links. Studies in the Languages and Cultures of the Ancient Near East, Israel Oriental Studies* 18 (1998) 183-198.
21. Akkadian as a Contact Language, in K. Van Lerberghe - G. Voet (eds.), *At the Crossroads of Civilizations in the Syro-Mesopotamian Realm* (OLA 96, Leuven 2000) 23-132.
22. Sejarah, Apokaliptik, dan Kebijaksanaan Daniel (History, Apocalypitics, and Wisdom in Daniel), *Forum Biblika* 12 (2000) 3-9.
23. Historical Linguistics and the Hebrew Bible, in Simonetta Graziani (ed.), *Studi sul Vicino Oriente Antico dedicati alla memoria di Luigi Cagni* (Napoli 2000) 1553-1571.
24. Tantangan Menerjemahkan Ungkapan Khas Kitab Suci (Problems in Translating Specific Biblical Expressions), in *Alkitab dan Komunikasi* (Jakarta 2001) 189-201.
25. Antara Buah Ara dan Tafsir Wacana (Between a Fig and Discourse Interpretation), *Basis* 51 (2002) 16-21.
26. Pelayanan Sabda dan Sosok Yesus (Ministering the Word and the Person of Jesus), *Rohani* 51/2 (2004) 31-34.
27. Pelayan Sabda dalam Ujud Karya Pelopor (The Minister of the Word and Pioneer Apostolate), *Rohani* 51/8 (2004) 28-31.
28. Tentang Salib dan Kebangkitan (On Cross and Redemption), in Hartono Budi, S.J.– M. Purwatma, Pr. (eds.), *Di Jalan Terjal. Mewartakan Yesus Yang Tersalib di Tengah Masyarakat Risiko* (FS. T. Jacobs; Kanisius, Yogyakarta 2004) 121-143.
29. Variation in the Palmyrene Honorific Inscriptions, in E. Cussini (ed.) *Essays to Remember Delbert R. Hillers* (Brill. Leiden 2005) 74-88.
30. Some Notes on Evidentiality in Biblical Hebrew, in A. Gianto (ed.) *Biblical and Oriental Essays in Memory of William L. Moran* (Biblica et Orientalia 48; PIB, Roma 2005) 133-153.
31. Aristotle, in S. Chapman – Ch. Routledge (eds.), *Key Thinkers in Linguistics and the Philosophy of Language* (Edinburgh University Press, Edinburgh 2005) 1-7.
32. Sacks, Harvey, in S. Chapman – Ch. Routledge (eds.), *Key Thinkers in Linguistics and the Philosophy of Language* (Edinburgh University Press, Edinburgh 2005) 235-237.
33. Hockett, Charles, in S. Chapman – Ch. Routledge (eds.), *Key Thinkers in Linguistics and the Philosophy of Language* (Edinburgh University Press, Edinburgh 2005) 127-128.
34. Sabda Bahagia Pangkal Berharap (The Word – the Beginning of Hope), *Rohani* 52 (2005) 30-33.
35. Bolehkah Membayar Pajak Kepada Kaisar? (Is it Lawful to Pay Tax to Caesar), *Rohani* 52 (2005) 28-30.
36. Makna dan Perubahan Makna (Meaning and Change of Meaning), in Hidya Tjaya – J. Sudarminta (eds.), *Menggagas Manusia Sebagai Penafsir* (FS. Alex Lanur; Kanisius, Yogyakarta 2005) 29-57.

37. Prakata (Foreword), in R. Kasser – M. Meyer – G. Wurst (eds.), *The Gospel of Judas* (Gramedia, Jakarta 2006) vii-xix.
38. Dunia Alkitab dan Pengembangan Hobi (Bible and Hobby), *Rohani* 53 (2006) 32-35.
39. Notes from a Reading of Daniel 2, in Y.A.P. Goldman – A. van der Kooij – R.D. Weis (eds.), *Sôfer Mahîr, Essays in Honor of Adrian Schenker Offered by Editors of Bibia Hebraica Quinta* (VTS 110; Brill, Leiden 2006) 59-68.
40. Mengapa Injil Yudas Tak Termasuk Alkitab? (Why is the Gospel of Judas not part of the Bible?), *Tempo* 35 (2006) 120-121.
41. Menyongsong kedatangan Penyelamat Bersama Injil Lukas (Expecting the Savior with the Gospel of Luke), *Rohani* 53 (2006) 26-29.
42. Gesenius, Wilhelm (1785-1842), in Keith Brown (ed.), *Encyclopedia of Language and Linguistics*, vol. 5 (Second Edition. Elsevier, Oxford 2006) 57-58.
43. Ibn Ezra, Abraham ca. 1089-1164), in Keith Brown (ed.), *Encyclopedia of Language and Linguistics*, vol. 5 (Second Edition. Elsevier, Oxford 2006) 451-452.
44. Ibn Janah (ca. 990-1050), in Keith Brown (ed.), *Encyclopedia of Language and Linguistics*, vol. 5 (Second Edition. Elsevier, Oxford 2006) 452-453.
45. Luzzato, Samuel David (1800-1865), in Keith Brown (ed.), *Encyclopedia of Language and Linguistics*, vol. 7 (Second Edition. Elsevier, Oxford 2006) 347-348.
46. Petrus Hispanus (ca. 1210-1276) in Keith Brown (ed.), *Encyclopedia of Language and Linguistics*, vol 9 (Second Edition. Elsevier, Oxford 2006) 321.
47. Saadia Gaon (882-942), in Keith Brown (ed.), *Encyclopedia of Language and Linguistics*, vol. 10 (Second Edition. Elsevier, Oxford 2006) 719.
48. How does the Bible deal with infectious diseases, in *Studia Bobolanum* 54 (2006) 85-93.
49. Ecclesiastes, in *New Interpreter's Dictionary of the Bible*, vol. 2 (Nashville, Abingdon 2007) 178-185.
50. Berjumpa dengan Dia,...seperti Nikodemus (Yoh 3:1-21) (Meeting him,.. Nicodemus's way), *Rohani* 54 (2007) 27-31.
51. Mengenal Yesus dalam Tuntunan Injil Yohanes (Getting To Know Jesus through the Gospel of John), in Hartono Budi, S.J. – M. Purwatma, Pr. (eds.), *Belajar Ber-Teologi* (FS. B. Kieser; USD/Kanisius, Yogyakarta 2007) 129-152.
52. Kesunyian dan keheningan – untuk apa? (Solitude and Quiet – What for?), *Rohani* 55 (2008) 30-33.
53. Lost and Found in the Grammar of First-Millennium Aramaic, in Holger Gzella (ed.), *Aramaic and its Historical and Linguistic Setting* (Harrassowitz, Wiesbaden 2008) 11-25.

54. Prototype, in S. Chapman – Ch. Routledge (eds.), *Key Ideas in Linguistics and the Philosophy of Language* (Edinburgh University Press, Edinburgh 2009) 186-189.
55. Modality, in S. Chapman – Ch. Routledge (eds.), *Key Ideas in Linguistics and the Philosophy of Language* (Edinburgh University Press, Edinburgh 2009) 138-139.
56. Hidup Religius – Sebuah Alternatif (Religious Life – An Alternative) [Mat 6:1-6.16-18], *Rohani* 56/2 (2009) 29-31.
57. “Pak, kami ingin menemui Yesus” (“Sir, we want to see Jesus”) [John 12:20-23], *Rohani* 56/3 (2009) 29-31.
58. Plong! (Finally!) [Luk 24:35-48], *Rohani* 56/4 (2009) 29-31.
59. Buah-buah Roh (The Fruits of the Spirit) [John 15:26-27], *Rohani* 56/5 (2009) 28-30.
60. Hidup Rohani: Kekuatan Berharap (Spirituality and the Strength of Hope) [Mrk 5:25-43], *Rohani* 56/6 (2009) 28-31.
61. Ugaritisch, in Holger Gzella (ed.), *Sprachen aus der Welt des Alten Testaments* (Darmstadt, WBG 2009) 28-47.
62. Grief, Joy, and Anger in Ugaritic Literary Texts, in W. H. van Soldt (ed.), *Society and Administration in Ancient Ugarit* (Leiden, NINO 2010) 45-57 = PIHANS 114, 45-57.
63. Guessing, Doubting, and Northwest Semitic YAQTUL-U, in F.M. Fales and G.F. Grassi (eds.), *CAMSEMUD 2007. Proceedings of the 13th Italian Meeting of Afro-Asiatic Linguistics Held in Udine, May 21st-24th, 2007* (History and the Ancient Near East/Monographs – 10; Padova, SARGON Editrice 2010) 181-188.
64. Unheeded Pleas to the Powers That Be? On Amarna Akkadian *nenpušu ana* and *patāru*, in A. Gianto (ed.), *Dum docemus discimus. Ancient Near Eastern Essays in Celebration of the 100th Anniversary of the Pontifical Biblical Institute = Orientalia* 78/3 (2009) 282-291.
65. Filologia e critica testuale dell’Antico Testamento, in Alberto Melloni (ed.), *Dizionario del sapere storico-religioso del novecento* (Bologna, il Mulino 2010) 892-896.
66. Ugaritic, in Holger Gzella (ed.), *Languages from the World of the Bible* (Boston/Berlin, De Gruyter 2012) 28-54.
67. Il fattore linguistico: l’ebraico «biblico» come lingua letteraria al servizio dell’identità storico-religiosa, in Gian Luigi Prato (ed.), *Ciro chiamato per nome (Is 45,5): l’epoca persiana e la nascita dell’Israele biblico tra rtichiamo a Gerusalemme e diaspora perenne* (Bologna, EDB 2013) 211-222 = *Ricerca Storico Bibliche* 1/2013, 211-222.
68. Linguistica e ispirazione, in P. Dubovský – J.-P. Sonnet, *Ogni Scrittura è ispirata. Nuove prospettive sull’ispirazione biblica* (Roma, San Paolo – GBPress 2013) 204-222.
69. Six contributions in the Language & linguistics column in *Basis* (2013): Ciri-ciri Bahasa [Characteristics of Human Language], *Basis* 62/1-2 (2013) 21-23. Enam Fungsi Bahasa [Six Function of Language], *Basis* 62/3-4

- (2013) 21-23; Bahasa dan Prototipe [Language and Prototype], *Basis* 62/5-6 (2013) 21-22; Makna dan Perubahannya [Meaning and Semantic Change], *Basis* 62/7-8 (2013) 17-18; Medok dan Kagok dkk. [Accent and Dialect, etc.], *Basis* 62/9-10 (2013) 21-23; Bahasa dan Alam Pikiran [Language and Mind], *Basis* 62/11-12 (2013) 18-19.
70. Six contributions in the Living Word column in *Rohani* (2013): Berdamai dengan-Nya Dalam Berpuasa [At Peace with Him in Lent], *Rohani* 60/2 (2013) 21-23; Buntutnya Markus [The Ending of Mark], *Rohani* 60/4 (2013) 21-23; Kisah Menara Babel [The Story of Babel Tower], *Rohani* 60/6 (2013) 21-23; Dikejar oleh Kebajikan dan Kemurahan-Nya [Pursued by His Wisdom and Mercy], *Rohani* 60/8 (2013) 21-23; Tafsir Mimpi Kitab Suci [Biblical Oniric Interpretation], *Rohani* 60/10 (2013) 21-23; Yesus, Sang Pendoa dalam Injil Lukas [Yesus, Luke's Man of Prayer], *Rohani* 60/12 (2013) 21-23.
71. Sull'umanità, *La Civiltà Cattolica* 164 (2013; quaderno 3901) 27-47.
72. Six contributions in the Language & linguistics column in *Basis* (2014): Kata-kata yang Berkelana [The Wandering Words], *Basis* 63/01-02 (2014) 30-32; Bertindak dengan Bahasa [Speech Acts], *Basis* 63/03-04 (2014) 31-33; Deiksis [Deixis], *Basis* 63/05-06 (2014) 17-18; Waktu dalam Bahasa: Kala dan Aspek [Time in Language: Tense and Aspect], *Basis* 63/7-8 (2014) 48-50; Modalitas dan Evidensialitas [Modality and Evidentiality], *Basis* 63/9-10 (2014) 18-20; Makna dan Penandaannya [Meaning and Its Expressions], *Basis* 63/11-12 (2014) 16-18.
73. Six contributions in the Living Word column in *Rohani* (2014): Iblis, Penggoda, dan Setan [Devil, Tempter, and Satan], *Rohani* 61/2 (2014) 21-23; Dari Matt tentang Yesus Kristus [From Matthew on Jesus Christ], *Rohani* 61/4 (2014) 21-23; Drama di Taman Eden [A Drama in Paradise], *Rohani* 61/6 (2014) 21-23. Mazmur 1: Berbahagia, Apa Itu? [Psalm 1: What Is It To Be Declared "Happy.."], *Rohani* 61/8 (2014) 21-23; Mengasihi Tuhan dan Sesama [To love God and One's Neighbors], *Rohani* 61/10 (2014) 21-23; Berita Harapan Bagi Kaum Terbuang [A Message of Hope for the Outcasts], *Rohani* 60/12 (2014) 21-23.
74. On Humanity. A Reflection on the Book of Daniel, in Sze-kar Wan and Mary F. Foskett (eds.), *Diverse Structures of a Common Thread* (Hong Kong: Chung Chi College, Chinese University of Hong Kong 2014) pp. 11-29.
75. On-going contributions in Language & linguistics column in *Basis* (2015): Kesamaan dan Perbedaan Makna [Synonymy and Antonymy], *Basis* 64/01-02 (2015) 18-20; Metafora [Metaphor], *Basis* 64/03-04 (2015) 19-21; Kata Ganti [Pronouns], *Basis* 64/05-06 (2015) 59-60.
76. On-going contribution in the Living Word column in *Rohani* (2015): "Pandangan Kitab Daniel Mengenai Kemanusiaan dan Iman" [Daniel's Message on Humanity and Belief], *Rohani* 62/5 (2015) 21-23.

77. *jd* ʿ; *mnd* ʿ /*madda* ʿ/, in Holger Gzella (Hrsg.), *Theologisches Wörterbuch zum Alten Testament*, IX: *Aramäisches Wörterbuch* (Stuttgart: Kohlhammer 2016) Lfr. 3-4, S. 336-342.
78. *lšn* /*leššān*/, *ibid.*, 396-399.
79. *mll*; *mlh* /*mellā*/; *mml* /*mamlal*/; *ʿmr - lʿmr* /*lēmar*/; *dbrh* /*dabarā*/, *ibid.*, 427-432.
80. *dn* /*eddān*/, *ibid.*, 553-556.
81. *šltn*; *šlt* /*šallīt*/, *šltn* /*šoltān*/, *šltn* /*šiltōn*, *ibid.*, 758-672.
82. *špr*; *špyr* /*šappír*/, *šprpr* /*šeparpār*/, *šwpr* /*šôpar*/, *ibid.*, 799-801.
83. Archaic Biblical Hebrew, in W. R. Garr and S. E. Fassberg, *A Handbook of Biblical Hebrew* (Winona Lake, Eisenbrauns 2016) vol. 1: 19-29; vol 2:5-12.
84. The Amarna Age: A Fertile Soil for Kingship in Syria-Palestine?, in A. Gianto – P. Dubovský (edd.), *Changing Faces of Kingship in Syria-Palestine 1500-00 BC* (AOAT 459; Münster: Ugarit-Verlag, 2018) 1-19.
85. Sei articoli in *Theological Dictionary of the Old Testament*, vol. XVI: Aramaic Dictionary, edited by H. Gzella (translated by M.E. Biddle) (Grand Rapids MI: Eerdmans 2018): *ידע* pp. 335-341; *לשן* pp. 395-397; *מלל* pp. 428-433; *עדן* pp. 554-555; *שלט* pp. 769-773; *שפר* pp. 810-813.
86. Some Notes on Bilingualism and Diglossia in Judah during the Achaemenid Period, in P. Dubovský – F. Giuntoli (edd.), *Stones, Tablets, and Scrolls: Periods of the Formation of the Bible* (Arc B 3; Tübingen: Mohr Siebeck, 2020) 341-352.
87. Nota bibliografica: A. ERCOLANI – P. XELLA (edd.), *Encyclopaedic Dictionary of Phoenician Culture I: Historical Character* (Leuven: Peeters, 2018), in *Orientalia* 88/3 (2019) 333.

Reviews

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2. *CBQ* 49 (1987) 486-488: T. Muraoka, *Emphatic Words and Structures in Biblical Hebrew* (Jerusalem/Leiden 1985).
3. *Biblica* 70 (1989) 572-575: E. Verreet, *Modi Ugaritici: Eine morphosyntaktische Abhandlung über das Modalsystem im Ugaritischen* (Leuven 1988).
4. *Civiltà Cattolica* 140 (1989) 305-306: E.-M. Laperrousaz (ed.), *Archéologie, art et histoire de la Palestine* (Paris 1988).
5. *Biblica* 70 (1989) 413-416: W. Gesenius, *Hebräisches und aramäisches Handwörterbuch über das AT*, alef-gimel (Berlin 1987).
6. *CBQ* 51 (1989) 325-326: C. Gordon, *The Pennsylvania Tradition of Semitics* (Atlanta 1986).
7. *Biblica* 71 (1990) 588-589: A. Schall, *Elementa Arabica. Einführung in die klassische arabische Sprache* (Wiesbaden 1988).

8. *Biblica* 72 (1991) 572-575: B. K. Waltke - M. O'Connor, *An Introduction to Biblical Hebrew Syntax* (Winona Lake 1990).
9. *Orientalia* 60 (1991) 128-131: A. Caquot – J. M. de Tarragon – J. L. Cunchillos, *Textes ougaritiques*, II (Paris 1989).
10. *Orientalia* 62 (1993) 453-544: K. Aartun, *Studien zur ugaritischen Lexikographie I* (Wiesbaden 1991).
11. *CBQ* 55 (1993) 632-634: G. J. Norton – S. Pisano (eds.), *Tradition of the Text*. FS Dominique Barthélemy (Fribourg 1991).
12. *CBQ* 56 (1994) 126-127: H. Schweizer, *Die Josefgeschichte: Konstituierung des Textes* (Tübingen 1991).
13. *CBQ* 57 (1995) 419-420: A. Graeme Auld (ed.), *Understanding Poets and Prophets*. FS George Wishart Anderson (Sheffield 1993).
14. *CBQ* 57 (1995) 771-772: J.-M. Husser, *Le songe et la parole. Étude sur le rêve et sa fonction dans l'ancien Israël*(Berlin/New York 1994).
15. *Orientalia* 64 (1995) 140-144: Tropper, *Die Inschriften von Zincirli: Neue Edition und vergleichende Grammatik...*(Münster 1993).
16. *Orientalia* 64 (1995) 144-146: G. Del Olmo Lete, *La religión cananea según la liturgia de Ugarit: Estudio textual*(Sabadell, Barcelona 1992 [1993]).
17. *Orientalia* 66 (1997) 125: E. Qimron, *The Temple Scroll: A Critical Edition with Extensive Reconstructions* (Beer Sheva/Jerusalem 1996).
18. *CBQ* 59 (1997) 346-347: Yoshinobu Endo, *The Verbal System of Classical Hebrew in the Joseph Story: An Approach from Discourse Analysis* (Assen 1996).
19. *Orientalia* 67 (1998) 539-542: D. Sivan, *A Grammar of the Ugaritic Language* (Leiden 1997).
20. *Orientalia* 67 (1998) 556-557: J. C. de Moor, *The Rise of Yahwism* (2nd ed.; Leuven 1997).
21. *CBQ* 60 (1998) 531-532: J. Huehnergard, *A Grammar of Akkadian* (Atlanta, GA 1997).
22. *Biblica* 80 (1999) 295-297: N. Wyatt, *Religious Texts from Ugarit* (Sheffield 1998).
23. *CBQ* 61 (1999) 747-748: S. L. Gogel, *A Grammar of Epigraphic Hebrew* (Atlanta, GA 1998).
24. *Henoah* 21 (1999) 205-206: M. Liverani, *Le lettere di el-Amarna*. 1. Le lettere dei «Piccoli Re ». 2. Le lettere dei «Grandi Re » (Brescia 1998-99).
25. *BSOAS* 63 (2000) 107-108: P. R. Bennett, *Comparative Semitic Linguistics: A Manual* (Winona Lake 1998).
26. *Language* 76 (2000) 234-235: Robert R. Ratcliffe, *The 'Broken' Plural Problem in Arabic and Comparative Semitic*(Amsterdam & Philadelphia 1998).
27. *Biblica* 81 (2000) 443-445: B. Porten – A. Yardeni (eds.), *Textbook of Aramaic Documents from Ancient Egypt*(Jerusalem 1999).
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30. *Language* 76 (2000) 953-954: A. H. Jucker – Y. Ziv (eds.) *Discourse Markers* (Amsterdam-Philadelphia 1998); V. Ruchouta – A. H. Jucker (eds.) *Current Issues in Relevance Theory* (Amsterdam - Philadelphia 1998).
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