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### Education:

- March 2002 – Doctorate in Sacred Scripture  
Pontifical Biblical Institute, Rome
- Oct 1991 – License in Sacred Scripture  
Pontifical Biblical Institute, Rome
- Oct 1989 – MA in Semitic Languages  
Catholic University of America
- May 1984 – MA in Counseling and Guidance  
University of Arizona



### Books:

1. *Master of the Sacred Page: Essays and Articles in Honor of Roland E. Murphy, O.Carm., on the Occasion of his Eightieth Birthday*. Eds. Keith J. Egan and Craig E. Morrison (Washington, DC: The Carmelite Institute 1997).
2. *The Character of the Syriac Version of The First Book of Samuel* (Leiden: Brill 2001).
3. *2 Samuel*. Berit Olam: Studies in Hebrew Narrative and Poetry (Collegeville MI: Liturgical Press 2013).
4. *Reflections on Lexicography: Explorations in Ancient Syriac, Hebrew, and Greek Sources*. Colloquia of the International Syriac Language Project. Eds. Richard A. Taylor and Craig E. Morrison (Piscataway NJ: Gorgias Press, 2014).

### Articles:

1. "Handing on the Mantle: The Transmission of the Elijah Cycle in the Biblical Versions", in *Master of the Sacred Page: Essays and Articles in Honor of Roland E. Murphy, O.Carm., on the Occasion of his Eightieth Birthday* (eds. Keith J. Egan and Craig E. Morrison; Washington, DC: The Carmelite Institute 1997) 109-129.
2. "Alleanza", in *Dizionario di Mistica* (eds. L. Borriello et al.; Città del Vaticano: Libreria Editrice Vaticana 1998) 69-71.

3. "A Few Thoughts on Syriac Studies Today", *The Maronite Voice* 7 (Nov. 2000) 6-7.
4. "An Essay on the Life and Legacy of Roland E. Murphy, O.Carm.", *CBQ* 64 (2002) 624-630.
5. "The Forgotten Elijah: A Frightened 'Man of God'", *Mount Carmel* (Oxford) 51/3 (2003) 46-50.
6. "Elijah's Ineffable Experience", *Bible Today* 41 (2003) 354-358.
7. "The Reception of the Book of Daniel in Aphrahat's Fifth Demonstration, 'On Wars'", *Hugoye: Journal of Syriac Studies* 7 (2003) 69-99.
8. "The Relationship of the Peshitta Text of Second Samuel with the Peshitta Text of First Chronicles", *Aramaic Studies* 3 (2005) 59-81.
9. "The Function of q̄tal hwa in Classical Syriac Narrative", in *Biblical and Oriental Essays in Memory of William L. Moran* (ed. A. Gianto) (BibOr 48; Rome 2005) 103-131.
10. "The 'Hour of Distress' in Targum Neofiti and the 'Hour' in the Gospel of John", *CBQ* 67 (2005) 590-603.
11. "A Covenant Forever", *Bible Today* 34 (November-December 2006) 353-358.
12. "The Text of the New Testament in the Acts of Judas Thomas", *The Peshitta: Its Use in Literature and Liturgy*. Papers Read at the Third Peshitta Symposium (Monographs of the Peshitta Institute 15; Brill 2006) 187-205.
13. "The Recasting of Elijah in Aphrahat's VI Demonstration", *The Harp* 19 325-340.
14. "The Bible in the Hands of Aphrahat the Persian Sage", in *Syriac and Antiochian Exegesis and Biblical Theology for the 3<sup>rd</sup> Millennium* (Robert D. Miller, ed., Gorgias Eastern Christian Studies 6; Piscataway NJ: Gorgias Press, 2008) 1-25.
15. "David's Opening Speech (1 Sam 17,34-37a) according to Jacob of Serugh", in *Malphono w-Rabo d-Malphone: Studies in Honor of Sebastian Brock* (ed. George Kiraz; Gorgias Eastern Christian Studies 3; Piscataway NJ: Gorgias Press 2008) 477-496.
16. "The Jews in Ephrem's Commentary on The Diatessaron", *Journal of the Canadian Society for Syriac Studies* 8 (2008) 23-43.
17. "A Lively Ancient Tradition", *The Word Among Us* 27 (September 2008) 61-63.
18. "The Function of q̄tal hwā in the Acts of Judas Thomas", in *Aramaic in its Historical and Linguistic Setting* (eds. Holger Gzella and Margaretha L. Folmer; Wiesbaden: Harrassowitz, 2008) 257-285.
19. "The Aramaic Versions of the Bible and Their Exegesis", in *Ethos and Exegesis* (eds. Anna Kucz and Artur Malina; Katowice, 2007) 127-147.

20. "Looking into the Biblical Mirror: The lectio divina in the writings of St. Ephrem and Aphrahat", *Bible Today* (2009) 323-327.
21. "The hwā qātel and hwā qētil Constructions in Early Syriac Narrative", *Orientalia* 79 (2009) 358-378.
22. "Lord, Hear Our Prayer: Lessons from Daniel's 'Prayer of the Faithful'", *The Word Among Us* (July 2010) 51-55.
23. "Scenes from First and Second Samuel Retold in Aphrahat's Fourteenth Demonstration, 'Exhortatoria'", *ParOr* 36 (2011) 169-189.
24. "Bible, Texts and Manuscripts" in Daniel Patte, ed., *The Cambridge Dictionary of Christianity* (Cambridge: Cambridge University Press, 2011) 113-114.
25. "Bible, Early Versions and Translation" in Daniel Patte, ed., *The Cambridge Dictionary of Christianity* (Cambridge: Cambridge University Press, 2011) 126-127.
26. "Peshitta" in Daniel Patte, ed., *The Cambridge Dictionary of Christianity* (Cambridge: Cambridge University Press, 2011) 947.
27. Reviser for *The New American Bible Revised Edition*, released September 30, 2011.
28. "Praying to the God who 'Remembers'", *The Word Among Us* (August 2010) 53-56.
29. "The hwā qātal and hwā qētil Constructions in the Peshitta Old Testament", in *Foundations for Syriac Lexicography V. Colloquia of the International Syriac Language Project: Perspectives on Syriac Linguistics* 7 (eds. Jonathan Loopstra and Michael Sokoloff; Piscataway NJ: Gorgias Press 2012) 83-105.
30. "When God Intervenes in History: The Grammar of dty[ in Targum Neofiti and its Theological Import", *Aramaic Studies* 9 (2011) 291-308.
31. "New Testament Exegesis", in *Gorgias Encyclopedic Dictionary of the Syriac Heritage* (eds. Sebastian Brock et al.; Piscataway NJ: Gorgias Press 2011) 160-163.
32. With R. B. ter Haar Romeny, "Peshitta", in *Gorgias Encyclopedic Dictionary of the Syriac Heritage* (eds. Sebastian Brock et al.; Piscataway NJ: Gorgias Press 2011) 326-331.
33. "Have Mercy Lord: Examining David's Prayer of Repentance", *The Word Among Us* (February 27-April 7, 2012) 21-25.
34. "Proclaiming the Word of the Lord", *The Word Among Us* (September 2010) 53-56.
35. "Face to Face with the Gospel: Discovering the Blessings of Lectio Divina", *The Word Among Us* (May 2011) 15-21.
36. "The Prophet Ezekiel at the Easter Vigil", *The Bible Today* 51 (2013) 97-101.

37. "Actualizing Nostra Aetate: Rabbi Joshua Haberman reads the New Testament at the Washington Theological Union", *The Sword* 72 (2012) 98-113.
38. "Infinitive: Biblical Hebrew" in *Encyclopedia of Hebrew Language and Linguistics* (Leiden: Brill, 2013) vol. 2, 266-69.
39. "Courtesy Expressions: Biblical Hebrew" in *Encyclopedia of Hebrew Language and Linguistics* (Leiden: Brill, 2013) vol. 1, 633-35.
40. "Keep Drinking from the Fountain: St. Ephrem teaches us how to hear the Lord's voice in Scripture", *The Word Among Us* (July/ August 2014), 83-87.
41. "Il cuore perfetto (לבה שלימה) di Abramo nella letteratura targumica e cristiana antica", *Ricerche Storico Bibliche* 1-2 (2014) 431-452.
42. "When Judas Thomas the Apostle Prays: Intercessory Prayer in Early Syriac Literature", *Syriac Encounters: Papers from the Sixth North American Syriac Symposium, Duke University, 26-29 June 2011* (eds. M. Doerfler, E. Fiano, K. Smith; Eastern Christian Studies, 20; Peeters 2015) 293-307.
43. "The Peshitta in Jacob of Serugh: The Particle ܐܘܢ and Other Citation Markers", in *Foundations for Syriac Lexicography IV Colloquia of the International Syriac Language Project Series* (eds. K. S. Heal - A.G. Salvesen; Perspectives on Syriac Linguistics 5; Piscataway NJ: Gorgias, Press, 2014) 101-117.
44. "La Peshitta: Traduzione come Interpretazione", in *Le Sacre Scritture e le loro interpretazioni* (eds. C. Baffioni, A. Passoni Dell'Acqua, R. B. Finazzi, P. Nicelli, E. Vergani; Biblioteca Ambrosiana; Orientalia Ambrosiana 4; Milano - Roma: Bulzoni Editore, 2015) 63-76.
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- Review of Germana Strola, *Il Desiderio di Dio: Studio dei Salmi 42-43* (*Studi e Ricerche*; Assisi: Cittadella Editrice, 2003) in *CBQ* 65 (2003) 466-67.
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- Bibliographical note for Peter J. Williams, *Studies in the Syntax of the Peshitta of 1 Kings* (Monographs of the Peshitta Institute 12; Leiden/Boston/Cologne: Brill, 2001) in *Orientalia* 73 (2004) 286.
- Review of David Shepherd, *Targum and Translation: A Reconsideration of the Qumran Aramaic Version of Job* (SSN 45; Assen: Van Gorcum, 2004) in *CBQ* 67 (2005) 327-8.
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- Review of Stephen D. Ryan, *Dionysius Bar Salibi's Factual and Spiritual Commentary on Psalms 73-83* (*Cahiers de la Revue Biblique* 57; Paris 2004) in *OCP* (2006) 293-5.
- Review of Johann E. Erbes, *The Peshitta and the Versions: A Study of the Peshitta Variants in Joshua 1-5 in Relation to Their Equivalents in the Ancient Versions* (Acta Universitatis Upsaliensis. Studia Semitica Upsaliensia 16; Uppsala: Uppsala University Library, 1999) in *Hugoye: Journal of Syriac Studies* 10 (2007) 73-75.
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  - Review of Elena Narinskaya, *Ephrem, a 'Jewish' Sage: A Comparison of the Exegetical Writings of St. Ephrem the Syrian and Jewish Traditions* (Studia Traditionis Theologiae. Explorations in Early and Medieval Theology 7; Turnhout: Brepols, 2010) in *JTS* 62 (2011) 748-751.
  - Review of Eric M. Meyer and Paul V. M. Flesher (eds.), *Aramaic in Postbiblical Judaism and Early Christianity. Papers from the 2004 National Endowment for the Humanities Summer Seminar at Duke University* (Duke Judaic Studies 3; Winona Lake IN: Eisenbrauns, 2010) in *OR* 80 (2011) 452-455.
  - Review of Stephen A. Kaufman, *Jacob of Sarug's Homilies on Elijah* (Texts from Christian Late Antiquity 18, The Metrical Homilies of Mar Jacob of Sarug, Fascicles 9-13; Piscataway, NJ: Gorgias Press, 2009) in *Mount Carmel* (Oxford, 2012) 60/1 78-82.
  - Review of George Anton Kiraz (ed.), *Jacob of Serugh and His Times: Studies in Sixth-Century Syriac Christianity* (Gorgias Eastern Christian Studies 8; Piscataway, NJ: Gorgias Press, 2010) in *Hugoye: Journal of Syriac Studies* 16.1 (2013) 174-177.
  - Review of Johanna W.H. van Wijk-Bos, *Reading Samuel: A Literary and Theological Commentary* (Georgia: Smyth & Helwys Publishing, 2011) in *CBQ* 75 (2013) 346-348.
  - Review of Philippe Hugo and Adrian Schenker (eds.), *Archaeology of the Books of Samuel: The Entangling of the Textual and Literary History* (VTSup 132; Leiden/Boston, Brill, 2010) in *CBQ* 74 (2012) 844-845.
  - Review of A. Graeme Auld, *I & II Samuel: A Commentary* (Louisville: Westminster John Knox Press, 2011) in *CBQ* 75 (2013) 540-541.
  - Review of Steven T. Mann, *Run, David, Run! An Investigation of the Theological Speech Acts of David's Departure and Return (2 Samuel 14-20)* (Siphrut 10; Winona Lake, IN: Eisenbrauns, 2013) in *CBQ* 76 (2014) 333-335.
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- Review of Nevada Levi DeLapp, *The Reformed David(s) and the Question of Resistance to Tyranny* (LHBOTS 601; STr 3; London/New Delhi/New York/Sydney: Bloomsbury, 2014) in *CBQ* 77 (2015) 736-38.

### **Dissertations Supervised:**

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