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### Education:

- March 2002 – Doctorate in Sacred Scripture  
Pontifical Biblical Institute, Rome
- Oct 1991 – License in Sacred Scripture  
Pontifical Biblical Institute, Rome
- Oct 1989 – MA in Semitic Languages  
Catholic University of America
- May 1984 – MA in Counseling and Guidance  
University of Arizona

### Books:

1. *Master of the Sacred Page: Essays and Articles in Honor of Roland E. Murphy, O.Carm., on the Occasion of his Eightieth Birthday*. Eds. Keith J. Egan and Craig E. Morrison (Washington, DC: The Carmelite Institute 1997).
2. *The Character of the Syriac Version of The First Book of Samuel* (Leiden: Brill 2001).
3. *2 Samuel*. Berit Olam: Studies in Hebrew Narrative and Poetry (Collegeville MI: Liturgical Press 2013).
4. *Reflections on Lexicography: Explorations in Ancient Syriac, Hebrew, and Greek Sources*. Colloquia of the International Syriac Language Project. Eds. Richard A. Taylor and Craig E. Morrison (Piscataway NJ: Gorgias Press, 2014).
5. *The Syriac Peshitta Bible with English Translation: Genesis*. With the assistance of C. Balzaretti and M. Pozzobon. Text prepared by G. A. Kiraz and J. Bali (Gorgias Press, Piscataway NJ, 2019).

### Articles:

1. "Handing on the Mantle: The Transmission of the Elijah Cycle in the Biblical Versions", in *Master of the Sacred Page: Essays and Articles in Honor of Roland E. Murphy, O.Carm., on the Occasion of his Eightieth Birthday* (eds. Keith J. Egan and Craig E. Morrison; Washington, DC: The Carmelite Institute 1997) 109-129.



2. "Alleanza", in *Dizionario di Mistica* (eds. L. Borriello et al.; Città del Vaticano: Libreria Editrice Vaticana 1998) 69-71.
3. "A Few Thoughts on Syriac Studies Today", *The Maronite Voice* 7 (Nov. 2000) 6-7.
4. "An Essay on the Life and Legacy of Roland E. Murphy, O.Carm.", *CBQ* 64 (2002) 624-630.
5. "The Forgotten Elijah: A Frightened 'Man of God'", *Mount Carmel* (Oxford) 51/3 (2003) 46-50.
6. "Elijah's Ineffable Experience", *Bible Today* 41 (2003) 354-358.
7. "The Reception of the Book of Daniel in Aphrahat's Fifth Demonstration, 'On Wars'", *Hugoye: Journal of Syriac Studies* 7 (2003) 69-99.
8. "The Relationship of the Peshitta Text of Second Samuel with the Peshitta Text of First Chronicles", *Aramaic Studies* 3 (2005) 59-81.
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10. "The 'Hour of Distress' in Targum Neofiti and the 'Hour' in the Gospel of John", *CBQ* 67 (2005) 590-603.
11. "A Covenant Forever", *Bible Today* 34 (November-December 2006) 353-358.
12. "The Text of the New Testament in the Acts of Judas Thomas", *The Peshitta: Its Use in Literature and Liturgy*. Papers Read at the Third Peshitta Symposium (Monographs of the Peshitta Institute 15; Brill 2006) 187-205.
13. "The Recasting of Elijah in Aphrahat's VI Demonstration", *The Harp* 19 325-340.
14. "The Bible in the Hands of Aphrahat the Persian Sage", in *Syriac and Antiochian Exegesis and Biblical Theology for the 3<sup>rd</sup> Millennium* (Robert D. Miller, ed., Gorgias Eastern Christian Studies 6; Piscataway NJ: Gorgias Press, 2008) 1-25.
15. "David's Opening Speech (1 Sam 17,34-37a) according to Jacob of Serugh", in *Malphono w-Rabo d-Malphone: Studies in Honor of Sebastian Brock* (ed. George Kiraz; Gorgias Eastern Christian Studies 3; Piscataway NJ: Gorgias Press 2008) 477-496.
16. "The Jews in Ephrem's Commentary on The Diatessaron", *Journal of the Canadian Society for Syriac Studies* 8 (2008) 23-43.
17. "A Lively Ancient Tradition", *The Word Among Us* 27 (September 2008) 61-63.
18. "The Function of qṭal hwā in the Acts of Judas Thomas", in *Aramaic in its Historical and Linguistic Setting* (eds. Holger Gzella and Margaretha L. Folmer; Wiesbaden: Harrassowitz, 2008) 257-285.

19. "The Aramaic Versions of the Bible and Their Exegesis", in *Ethos and Exegesis* (eds. Anna Kucz and Artur Malina; Katowice, 2007) 127-147.
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21. "The hwā qātel and hwā qētil Constructions in Early Syriac Narrative", *Orientalia* 79 (2009) 358-378.
22. "Lord, Hear Our Prayer: Lessons from Daniel's 'Prayer of the Faithful'", *The Word Among Us* (July 2010) 51-55.
23. "Scenes from First and Second Samuel Retold in Aphrahat's Fourteenth Demonstration, 'Exhortatoria'", *ParOr* 36 (2011) 169-189.
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25. "Bible, Early Versions and Translation" in Daniel Patte, ed., *The Cambridge Dictionary of Christianity* (Cambridge: Cambridge University Press, 2011) 126-127.
26. "Peshitta" in Daniel Patte, ed., *The Cambridge Dictionary of Christianity* (Cambridge: Cambridge University Press, 2011) 947.
27. Reviser for *The New American Bible Revised Edition*, released September 30, 2011.
28. "Praying to the God who 'Remembers'", *The Word Among Us* (August 2010) 53-56.
29. "The hwā qātal and hwā qētil Constructions in the Peshitta Old Testament", in *Foundations for Syriac Lexicography V. Colloquia of the International Syriac Language Project: Perspectives on Syriac Linguistics* 7 (eds. Jonathan Loopstra and Michael Sokoloff; Piscataway NJ: Gorgias Press 2012) 83-105.
30. "When God Intervenes in History: The Grammar of ܡܘܩܝܢ in Targum Neofiti and its Theological Import", *Aramaic Studies* 9 (2011) 291-308.
31. "New Testament Exegesis", in *Gorgias Encyclopedic Dictionary of the Syriac Heritage* (eds. Sebastian Brock et al.; Piscataway NJ: Gorgias Press 2011) 160-163.
32. With R. B. ter Haar Romeny, "Peshitta", in *Gorgias Encyclopedic Dictionary of the Syriac Heritage* (eds. Sebastian Brock et al.; Piscataway NJ: Gorgias Press 2011) 326-331.
33. "Have Mercy Lord: Examining David's Prayer of Repentance", *The Word Among Us* (February 27-April 7, 2012) 21-25.
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38. "Infinitive: Biblical Hebrew" in *Encyclopedia of Hebrew Language and Linguistics* (Leiden: Brill, 2013) vol. 2, 266-69.
39. "Courtesy Expressions: Biblical Hebrew" in *Encyclopedia of Hebrew Language and Linguistics* (Leiden: Brill, 2013) vol. 1, 633-35.
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41. "Il cuore perfetto (לבה שלימה) di Abramo nella letteratura targumica e cristiana antica", *Ricerche Storico Bibliche* 1-2 (2014) 431-452.
42. "When Judas Thomas the Apostle Prays: Intercessory Prayer in Early Syriac Literature", *Syriac Encounters: Papers from the Sixth North American Syriac Symposium, Duke University, 26-29 June 2011* (eds. M. Doerfler, E. Fiano, K. Smith; Eastern Christian Studies, 20; Peeters 2015) 293-307.
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60. «King David's Second Mountain», *Bible Today*, March/April 2020, 79-86.
61. «Transformed by Dreams», *Give Us This Day*, July 2019, 86-87.
62. «Redemption through Gratitude», *Give Us This Day*, November 2019, 260-261.
63. «The Seers in my Life», *Give Us This Day*, January 2020, 130-31.

## Reviews

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- Bibliographical note for Wheeler M. Thackston, *Introduction to Syriac: An Elementary Grammar with Readings from Syriac Literature* (Bethesda, MD: IBEX 1999) in *Orientalia* 71 (2002) 329-30.
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- Review of George Anton Kiraz, *Lexical Tools to the Syriac New Testament* (Reprint Series 26; Piscataway NJ: Gorgias Press 2002) in *OCP* 69 (2003) 539.
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  - Review of Roland Meynet, *Une nouvelle introduction aux évangiles synoptiques* (Rhétorique sémitique 6; Paris: Lethielleux, 2009) in *CBQ* 72 (2010) 832-834.
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  - Review of Katell Berthelot and Daniel Stökl Ben Ezra (eds.), *Aramaica Qumranica: Proceedings of the Conference on the Aramaic Texts from Qumran in Aix-en-Provence 30 June-2 July 2008* (STDJ 94; Leiden/Boston: Brill, 2010) in *CBQ* 73 (2011) 889-891.
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  - Review of George Anton Kiraz (ed.), *Jacob of Serugh and His Times: Studies in Sixth-Century Syriac Christianity* (Gorgias Eastern Christian Studies 8; Piscataway, NJ: Gorgias Press, 2010) in *Hugoye: Journal of Syriac Studies* 16.1 (2013) 174-177.
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- Carrega, Gian Luca, *La Vetus Syra del Vangelo di Luca: trasmissione e ricezione del testo*. Analecta biblica 201. Rome: Gregorian & Biblical Press, 2013.
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