



## Prof. Reinhard NEUDECKER, S.J.

- 1938 born in Langenbrück (Upper Silesia)
- 1961-1964 Studies of Philosophy, Hochschule für Philosophie, Pullach/Munich
- 1966-1970 Studies of Theology, University of Innsbruck
- 1971-1977 Studies of Rabbinic Literature, Hebrew Union College – Jewish Institute of Religion, Cincinnati
- Since 1978 Professor of Rabbinic Literature, Pontifical Biblical Institute, Rome (1978 Adjunct professor; 1983 Extraordinary professor; 1988 Full professor; since 2008 professor emeritus).



### Academic degrees

- Dr. theol. (University of Innsbruck, 1971)
- Ph. D. (Hebrew Union College – Jewish Institute of Religion, Cincinnati, 1978).

### Academic activities outside the Pontifical Biblical Institute, Rome

- Lecturer in Biblical Greek: University of Innsbruck (1968-1970)
- Guest professor or visiting lecturer: Italy (e.g. for many years guest professor at the Pontifical Gregorian University), Germany (e.g. Hochschule für Philosophie, Munich), Hong Kong, Indonesia, Japan (e.g. Hanazono University, Kyoto; Notre Dame Seishin University, Okayama), S. Korea (Sogang University, Seoul), Philippines, USA (e.g. Xavier University, Cincinnati), Zimbabwe.

### Non academic activities

- Year of training in eastern spirituality (“Tertianship”) in Kamakura (Japan) and Sarnath – Varanasi (India) [1980-81].
- A sabbatical year of social work with Jesuit Refugee Service in Tanzania and Ethiopia [1984].

### Grants and awards

- The S. H. and Helen R. Scheuer Graduate Fellowship (supporting the studies at Hebrew Union College – Jewish Institute of Religion, Cincinnati)
- Research Fellowship from Annenberg Research Institute, Philadelphia, PA. (1992)

- Invitation Fellowship from The Japan Society for the Promotion of Science (1999)
- International Award for Inter-religious Dialogue 2010 from the International Catholic Organization of the Media (Ucip)
- Invitation Fellowship from The Japan Society for the Promotion of Science (2012).

## Publications

### Books

1. *Frührabbinisches Ehescheidungsrecht: Der Tosefta-Traktat Gittin* (Biblica et Orientalia 39; Biblical Institute Press, Rome 1982).
2. *Die vielen Gesichter des einen Gottes: Christen und Juden im Gespräch* (Ökumenische Existenz heute 6; Chr. Kaiser Verlag, München 1989) [Italian edition: *I vari volti del Dio unico: cristiani ed ebrei in dialogo* (Casa Editrice Marietti, Genova 1990) - Hungarian edition: *Az egy Isten sok arca* (Keresztény-Zsidó Párbeszéd Könyvtára 1; Budapest 1992)].
3. *The Voice of God on Mount Sinai: Rabbinic Commentaries on Exodus 20:1 in the Light of Sufi and Zen-Buddhist Texts* (Bible in Dialogue 3; Gregorian & Biblical Press, fourth, revised edition, Rome 2012) (previous editions appeared in *Subsidia Biblica* 23; Biblical Institute Press: first edition 2002; second, revised and enlarged edition 2006; third, revised and enlarged edition 2008).
4. *Die vielen Gesichter des einen Gottes: Christlich-jüdischer Dialog – eine Anfrage an Exegese, Theologie und Spiritualität* (Bible in Dialogue 1; Gregorian & Biblical Press, Rome – Patris Verlag, Vallendar 2010) [Italian edition: *I molteplici volti del Dio unico: Dialogo ebraico-cristiano – una sfida all’esegesi, alla teologia e alla spiritualità* (Bible in Dialogue 3; Gregorian & Biblical Press, Rome 2012)].
5. *Moses interpreted by the Pharisees and Jesus: Matthew 5:17-48 in the Light of Early Rabbinic Literature* (*Subsidia Biblica* 43; Gregorian & Biblical Press, Rome 2012); second, revised edition (Rome 2015).
6. *Rabbinic Literature – A Rich Source for the Interpretation and Implementation of the Old and New Testaments: Selected Essays* (*Analecta Biblica – Studia* 7; Gregorian & Biblical Press, Rome 2016).

### Other publications

Numerous contributions to books, Encyclopedias, and scientific journals; cf. *Acta Pontificii Instituti Biblici* (Rome, 1980-).