



Prof. Joseph SIEVERS



Degrees

- 1966-71: Universität Wien. “Dissertantenprüfung” in Jewish Studies.
- 1972-81: Columbia University. New York. Ancient History and Jewish Studies M.A. (1973); M.Phil. (1976); Ph.D. (1981).
- 1988-91: Pontifical Lateran University. Bachelor in Theology.
- 1991-97: Pontifical Gregorian University. Licentiate in Fundamental Theology.

Other Studies

- 1968-69: Istituto Internazionale Mystici Corporis, Loppiano (Firenze, Italy): *Religious studies*.
- Summer 71: Hebrew University, Jerusalem: *Intensive modern Hebrew*.
- 1973-74: Jewish Theological Seminary, New York: *Talmud courses*.

Teaching Positions

- 1991-Pontifical Biblical Institute:
 (“Professore ordinario di storia e letteratura giudaica del periodo ellenistico” [Professor of Jewish History and Literature of the Hellenistic Period] 2007-; Associate Professor 1997-2007; Lector 1994-97; “Professore Invitato” 1991-94).
- 1998: Pontifical Institute Ratisbonne, Jerusalem.
- 1996: Pontifical Lateran University, Rome.
- 1989-96: Pontificio Ateneo S. Anselmo, Rome.
- 1989-94: Teresianum. Pontificio Istituto di Spiritualità, Rome.
- 1988-98: Istituto Internazionale Mystici Corporis, Loppiano (Florence).
- 1988-89: Pontificia Università Urbaniana, Rome.
- 1984: Fordham University, New York City, Department of Theology.
- 1983-84: Queensborough Community College, CUNY, New York, History Department.
- 1975-83: Seton Hall University, South Orange, NJ. Departments of Judaeo-Christian Studies and Religious Studies.
- 1974-75: Queens College, CUNY, New York, History Department.

Administrative Position

- 2003-2009: Pontifical Gregorian University. Director of the Cardinal Bea Centre for Judaic Studies

Professional Activities

- 2010-: *Journal of Jewish Studies*. Member of Editorial Advisory Board.
- 2008-: *Rivista Biblica*. Member of Advisory Board.
- 2008-: Holy See's Commission for Religious Relations with the Jews, Consultor
- 2006-: *Henoch: Studies in Judaism and Christianity from Second Temple to Late Antiquity*. Member of Advisory Board.
- 2005-: *Studies in Christian-Jewish Relations*. Member of Editorial Board.
- 1998-: Society of Biblical Literature. Josephus Seminar. Member of the Steering Committee.
- 1996-: Supplements to the *Journal for the Study of Judaism*. Member of the Advisory Board.
- 1995-2001: SIDIC Association (Service international de documentation Judéo-Chrétienne). Member, Board of Directors.
- 1995-: *Biblica*. Member of the Editorial Board.
- 1994-: *Nuova Umanità*. Member of the Editorial Board.
- 1994-2000: *SIDIC (Journal)* "Advisory editor".
- 1993-: *Journal for the Study of Judaism in the Persian, Hellenistic and Roman Period*. Member of the Editorial Board.
- 1991-94: Associazione Italiana per lo Studio del Giudaismo. Member, Board of Directors.

Fellowships and Awards

- 2010-11: Westfälische Wilhelms-Universität, Münster, Visiting Professor.
- 2005-2006: Hebrew University, Faculty of Humanities, Visiting Scholar.
- 2002: Wolfson College, Oxford University. Elected Visiting Scholar.
- 1983: National Endowment for the Humanities. Seminar for College Teachers: "The Greek Encounter with Judaism in the Hellenistic Period". Director: Prof. L. Feldman.
- 1982-83: New York University. Post-Doctoral Fellowship.
- 1974-75: B. Z. Goldberg Fellowship of Columbia University.
- 1973-74: Columbia University. President's Fellowship.
- 1967-76: Studienstiftung des deutschen Volkes Fellowship.

Memberships

- Associazione Biblica Italiana
- Associazione Italiana per lo Studio del Giudaismo
- Catholic Biblical Association
- European Association for Jewish Studies
- Society of Biblical Literature

Publications

Books written or edited

1. *The Hasmoneans and Their Supporters: From Mattathias to the Death of John Hyrcanus I* (University of South Florida Studies in the History of Judaism 6), Atlanta, GA: Scholars Press, 1990.
2. *Josephus and the History of the Greco-Roman Period: Essays in Memory of Morton Smith* ed. by Fausto Parente and Joseph Sievers, Leiden: Brill, 1994.
3. *Good and Evil After Auschwitz: Ethical Implications for Today*, ed. by Jack Bemporad, John T. Pawlikowski, and Joseph Sievers (Hoboken, NJ: KTAV, 2000 [2001]).
4. *Synopsis of the Greek Sources for the Hasmonean Period: 1-2 Maccabees and Josephus, War 1 and Antiquities 12-14* (Subsidia Biblica 20; Roma: Editrice Pontificio Istituto Biblico, 2001).
5. *Josephus and Jewish History in Flavian Rome and Beyond*, ed. by Joseph Sievers and Gaia Lembi (Supplements to the Journal for the Study of Judaism 104; Leiden: Brill, 2005).
6. *Chiesa ed Ebraismo oggi: Percorsi fatti, questioni aperte*, ed. by Norbert J. Hofmann, Joseph Sievers, and Maurizio Mottolese (Roma: Editrice Pontificia Università Gregoriana, 2005).
7. *The Catholic Church and the Jewish People: Recent Reflections from Rome*, ed. by Philip A. Cunningham, Norbert J. Hofmann, S.D.B., and Joseph Sievers (New York: Fordham University Press, 2007 (English edition of #6)).
8. *Christ Jesus and the Jewish People Today: New Explorations of Theological Interrelationships*, ed. by Philip A. Cunningham, Joseph Sievers, Mary Boys, Hans Hermann Henrix, and Jesper Svartvik, Grand Rapids, MI: Eerdmans, and Gregorian and Biblical Press: Rome, 2011.
9. *Gesù Cristo e il popolo ebraico: Interrogativi per la teologia di oggi* (ed. J. Sievers - al.) (Bible in Dialogue 5; Gregorian & Biblical Press, 2012).
10. *Walking Together: Jews and Christians in Dialogue in Rome, Jerusalem, and Buenos Aires/Camminare insieme: Ebrei e Cristiani in Dialogo a Roma, Gerusalemme e Buenos Aires* (ed. J. Sievers - M. Girardi) (Roma 2013)

Articles (partial listing)

- “‘Where Two or Three. . .’ The Rabbinic Concept of *Shekhinah* and Matthew 18:20” in *Standing Before God* ed. by A. Finkel and L. Frizzell (New York: Ktav, 1981) pp. 171-182. Translated into French and Italian. Reprinted in *SIDIC* 17 (1984) 4-10 and in *The Jewish Roots of Christian Liturgy* ed. by E. Fisher (Mahwah, NJ: Paulist Press, 1990) pp. 47-61.
- “Jonathan Aristobulus III and Hasmonean Names” *Israel Numismatic Journal* 8 (1984-85) 7-8.
- “Antiochus IV-XII”, *Encyclopaedia Iranica* Vol. 2 (London/Boston: Routledge & Kegan Paul) 1986, pp. 128-135 (available at <http://www.iranica.com/newsite/>).
- “Heidentum” (in jüdischer Sicht) *Theologische Realenzyklopädie* Vol. 14 (Berlin/New York: De Gruyter 1986) pp. 601-605.
- “The Role of Women in the Hasmonean Dynasty”, *Josephus, the Bible, and History*, ed. by Louis H. Feldman and Gohei Hata (Detroit: Wayne State University Press 1989) 132-146 (transl. also into Japanese).
- “Gesù di Nazaret - visto da ebrei di oggi” *Nuova Umanità* 64/65 (1989) 125-136 (Republished as “Gesù e l’ebraismo” *Unità e Carismi* 6, 1996, 33-38).
- “*Shalom*: L’invocazione di pace nel giudaismo” *Rivista di vita spirituale* 44 (1990) 477-493.
- “Chi erano i farisei?” *Nuova Umanità* 75/76 (maggio-agosto 1991) 53-68.
- “Amore divino in alcune religioni non cristiane” *Nuova Umanità* 91 (1994) 71-92.
- “The Many Faces of Judaic Studies in Rome,” *SIDIC* 27,3 (1994) 12-16. Also in French, reprinted in *Yod: Revue des études hébraïques et juives modernes et contemporaines* n.s. 1-2 (1995-96) 233-240.
- “Jerusalem, the Akra, and Josephus,” in *Josephus and the History of the Greco-Roman Period: Essays in Memory of Morton Smith* ed. by Fausto Parente and Joseph Sievers, Leiden: Brill, 1994, pp. 195-209.
- “‘Aiutare Dio’: Riflessioni su vita e pensiero di Etty Hillesum,” *Nuova Umanità* 17,3-4 (1995) 113-127. (English translation: “‘To Help God’ - Reflections on the Life and Thought of Etty Hillesum,” *SIDIC* 28,3 [1995] 9-16).
- “4QMMT: Riflessioni in margine a un ‘nuovo’ testo di Qumran,” *Materia giudaica: bollettino dell’associazione italiana per lo studio del giudaismo*, 1996, 7-9.
- “Il culto e la liturgia nel giudaismo antico,” *Dizionario di Spiritualità Biblico-Patristica* Vol. 12 *Culto divino - Liturgia*, Rome: Borla 1996, pp. 64-79.

- "Herodes," "Herodianer," "Herodion," "Hohepriester II. (Frühjudentum)" in *Lexikon für Theologie und Kirche*, Band V. Freiburg: Herder, 1996, col. 14-16, 221-223.
- "Lo status socio-religioso dei proseliti e dei timorati di Dio" *Ricerche storico-bibliche* 8 (1996) 183-196.
- "Individual Conversions to Judaism in Late Antiquity: Reconsidering the Epigraphic Evidence," *Dimensioni e problemi della ricerca storica* 2.1996, 35-42.
- "Who Were the Pharisees?" in J. H. Charlesworth (ed.), *Hillel and Jesus*. Minneapolis: Fortress Press, 1997, 137-155.
- "A History of the Interpretation of Romans 11:29," *Annali di storia dell'esegesi* 14 (1997) 381-442.
- "Gesù di Nazaret visto da scrittori ebrei del XX secolo," *Tertium Millennium* 1,5 (November 1997) 48-53.
- "'God's Gifts and Call are Irrevocable': The Interpretation of Rom 11:29 and Its Uses," *Society of Biblical Literature 1997 Seminar Papers*, Atlanta: Scholars Press, 1997, pp. 337-357.
- "Gesù, gli esseni e la reincarnazione," *Religioni e Sette nel mondo* 3,2 (June 1997) 37-49.
- "Josephus und die Zeit 'zwischen den Testamenten,'" *Bibel und Kirche* 53,2 (1998) 61-66.
- "Aussagen des Josephus zu Unsterblichkeit und Leben nach dem Tod," in *Internationales Josephus-Kolloquium Münster 1997* ed. F. Siegert - J.U. Kalms (Münsteraner Judaistische Studien 2), Münster: Lit, 1998, pp. 78-92.
- "Good and Evil After Auschwitz: Ethical Implications for Today. Eine internationale Tagung an der Gregoriana in Rom vom 22.-25- September 1997", *Dialog der Religionen* 8 (1998) 115-117.
- "Quale rapporto con gli ebrei?" (interview) *Gen's: Rivista di vita ecclesiale* 28, 6 (Nov.-Dic. 1998) 181-188.
- "Josephus and the Afterlife," in *Understanding Josephus: Seven Perspectives* ed. Steve Mason (JSPSup 32; Sheffield: Sheffield Academic Press, 1998) 20-34.
- "Michea figlio di Imla e la profezia in Flavio Giuseppe," *Ricerche Storico Bibliche* 11,1 (1999) 97-105.
- "Flavio Giuseppe: Progetti di edizioni, traduzioni e commentari," *materia giudaica: bollettino dell'associazione italiana per lo studio del giudaismo* 5 (1999) 8-12.

- “Responsabilità e potere del maschio ebreo,” in *Il Maschile a due voci: Il padre, il figlio, l'amico, lo sposo, il prete*, ed Giulia Paola Di Nicola and Attilio Danese (Lecce: Piero Manni, 1999) 32-38, 161.
- “New Resources for the Study of Josephus,” *Society of Biblical Literature 1999 Seminar Papers*, Atlanta: SBL, 1999, 264-271.
- “«God’s Gifts and Call are Irrevocable»: The Reception of Romans 11:29 through the Centuries and Christian-Jewish Relations,” in *Reading Israel in Romans: Legitimacy and Plausibility of Divergent Interpretations*, ed. Cristina Grenholm and Daniel Patte (Harrisburg, PA: Trinity Press International, 2000) 127-73 (cf. Patte’s response, *ibid.* 225-45 and Boyarin’s epilogue, pp. 249-50).
- “Hasmoneans” in *Dictionary of New Testament Background* ed. Craig A. Evans and Stanley E. Porter (Downers Grove, IL: InterVarsity Press, 2000) 438-442.
- “Josephus, First Maccabees, Sparta, the Three *haireseis* – and Cicero,” *Journal for the Study of Judaism* 32 (2001) 241-251.
- “Judaísmo y cristianismo a través de los rollos del Mar Muerto,” *Cuadernos de Teología* 20 (2001) 37-54.
- “Mariam di Nazareth,” *Città Nuova*, vol. 47 issue 19 (October 10, 2003) 52-55.
- “Second Temple Judaism and Nascent Christianity Seen Through the Dead Sea Scrolls,” *Electrum* 7 (2003) 9-24.
- “¿Quien era Fariseo?” in *Ecumenismo y Dialogo interreligioso en Argentina : En el camino del tercer milenio (2000-2003)*, ed. Comision Episcopal de Ecumenismo, Relaciones con el Judaismo, el Islam, y las Religiones (Buenos Aires: Ciudad Nueva, 2004), 69-93.
- “Espiritualidades Judía y Cristiana: ¿Caminos Diferentes, Metas Semejantes?” in *Ecumenismo y Dialogo interreligioso en Argentina : En el camino del tercer milenio (2000-2003)*, ed. Comision Episcopal de Ecumenismo, Relaciones con el Judaismo, el Islam, y las Religiones (Buenos Aires: Ciudad Nueva, 2004), 51-68.
- “Flavio Josefo y su relato en la historia del segundo templo: Percepciones y fuentes,” *Revista Bíblica* (Buenos Aires) 66 (2004) 215-235.
- “La Torah in Flavio Giuseppe,” *Ricerche Storico Bibliche* 16 (2004) 231-244.
- “Smith, Morton,” *Encyclopedia of Religion, Second Edition*, ed. Lindsay Jones (Detroit/New York: Thomson Gale/Macmillan Reference USA, 2005) 12:8448-50.
- “Spiritualità ebraiche e spiritualità cristiane: percorsi diversi – mete comuni?” *Nuova Umanità* 27,3-4 (2005) 589-604.
- “What’s in a Name? Antiochus in Josephus’ *Bellum Judaicum*,” *Journal of Jewish Studies* 56 (2005) 34-47.

- “‘Wo zwei oder drei ...’: Der rabbinische Begriff der Schechina und Matthäus 18,20,” *das prisma: Beiträge zur Pastoral, Katechese & Theologie* 17,1 (2005) 18-29.
- “Giovanni Paolo II e i rapporti ebreo-cristiani,” in *Karol Wojtyła, un Pontefice in diretta: Sfida e incanto nel rapporto tra Giovanni Paolo II e la tv*, ed. Mauro Mazza (Rome: RAI Eri, 2006), 187-190.
- “How Irrevocable? Interpreting Romans 11:29 from the Church Fathers to the Second Vatican Council,” *Gregorianum* 87 (2006) 748-761.
- “The Ancient Lists of Contents of Josephus’ *Antiquities*” in *Studies in Josephus and the Varieties of Ancient Judaism*. Louis H. Feldman Jubilee Volume. Ed. Shaye J.D. Cohen and Joshua J. Schwartz (Leiden: Brill, 2007), 271-292.
- “Vittoria nel martirio e vittoria con la spada: aspetti della violenza nella tradizione maccabaica” *Ricerche storico-bibliche* 20,1-2 (2008) 81-94.
- “Herod, Josephus, and Laqueur: a Reconsideration,” in *Herod and Augustus: Papers Held at the IJS Conference, 21st–23rd June 2005*, ed. David Jacobson – Nikos Kokkinos, Leiden: Brill, 2009, 83-112.
- “Learning About Ourselves While Learning About Each Other: Proposals for Jewish and Catholic Education,” by Lawrence H. Schiffman and Joseph Sievers, *Studies in Christian-Jewish Relations* 4,1 (2009) (<http://escholarship.bc.edu/scjr/vol4/iss1/15>).
- “Alexander Balas,” “Alexander Zabinas,” “Andronicus (1-3),” *Encyclopedia of the Bible and Its Reception*, Berlin/New York: De Gruyter, vol. 1 (2009).
- “Maccabei, Libri dei” in *Temi Teologici della Bibbia*, a cura di Romano Penna, Giacomo Perego e Gianfranco Ravasi, Edizioni San Paolo, Cinisello Balsamo, MI, 2010, 780-786.
- “Etappen, Erfolge und Schwierigkeiten im katholisch-jüdischen Dialog,” *Revista Ecumenică Sibiu* 2,1 (2010) 55-68.
- “Hasmoneans”, *The Eerdmans Dictionary of Early Judaism*, ed. John J. Collins and Daniel C. Harlow, Grand Rapids, MI: Eerdmans, 2010, 705-709.
- “Bacchides,” *Encyclopedia of the Bible and Its Reception*, Berlin/New York: De Gruyter, vol. 2 (forthcoming).
- “Der jüdische Jesus. Jesusbücher jüdischer Autoren im 20. Jahrhundert,” *Revista Ecumenică Sibiu* 3,1 (2011) 115-129.
- “Forgotten Aspects of the Reception of Josephus’ *Bellum Judaicum*: Its Lists of Contents” in *Kanon in Konstruktion Und Dekonstruktion: Ein Handbuch*, ed. Eve-Marie Becker (Berlin: De Gruyter, 2011) 363-86.
- Sussidio per la Giornata per l’approfondimento e lo sviluppo del dialogo tra cattolici ed ebrei su “[«Onora tuo padre e tua madre » \(Esodo 20, 12\)](#)”.

- “Chi era un fariseo? Un approccio prosopografico,” (forthcoming in Polish).
- «Nichtjüdische Autoren im Geschichtswerk des Josephus», in N. FÖRSTER – J. C. DE VOS (edd.) *Juden und Christen unter römischer Herrschaft: Selbstwahrnehmung und Fremdwahrnehmung in den ersten beiden Jahrhunderten n. Chr.*, ed. (Schriften des Institutum Judaicum Delitzschianum 10; Göttingen: Vandenhoeck & Ruprecht, 2015) 164-74.
- «Herod the Great. New Testament», in *Encyclopedia of the Bible and Its Reception*, XI (Berlin – New York: De Gruyter 2015) 925-927.
- «Gesù e il popolo ebraico», *Vita Monastica* 69, 261 (ottobre - dicembre 2015) 76-97.
- «Widerstand und Ergebung in den Makkabäerbüchern», in S. FUHRMANN – R. GRUNDMANN (edd.), *Martyriumsvorstellungen in Antike und Mittelalter: Leben oder sterben für Gott?* (Ancient Judaism and Early Christianity 80; Brill, Leiden – Boston 2012) 69-84.
- «Nicolaus of Damascus», in R.S. BAGNALL – al. (ed.), *The Encyclopedia of Ancient History* (Wiley-Blackwell 2013) 4780-4781.
- «L’ispirazione nel pensiero ellenistico», in P. DUBOVSKÝ – J.-P. SONNET (edd.), *Ogni Scrittura è ispirata. Nuove prospettive sull’ispirazione biblica* (Lectio 5; San Paolo – Gregorian & Biblical Press, Roma – Cinisello Balsamo 2013) 33-46.
- «Josephus’ Rendering of Latin Terminology in Greek», *Journal of Jewish Studies* 64,1 (2013) 1-18.
- «Die Gemeinsame Lutherisch-Katholische Erklärung zur Rechtfertigungslehre – und die christlich-jüdischen Beziehungen?», *Kirche und Israel: Neukirchener Theologische Zeitschrift* 33,1 (2018) 16-23.
- «La schiava egiziana chiamata Hagar (Gen 16,1-16)», in M. CASSUTO MORSELLI – G. MICHELINI (edd.), *La Bibbia dell’Amicizia: Brani della Torah/Pentateuco commentati da ebrei e cristiani*, prefazione di Papa Francesco e Abraham Skorka (Cinisello Balsamo, MI: Edizioni San Paolo: 2019) 183-188.
- «Josephus und seine biblischen Quellen», *Theologische Literaturzeitung* 144,6 (2019) 556-569.
- «La *Shekhinah* e Matteo 18,20: Dialogo ebraico cristiano», *Nuova Umanità* 237 (2020) 99-120.
- «La lotta di Giacobbe nella tradizione rabbinica», in Y. DOHNA SCHLOBITTEN – A. GERHARDS (edd.), *La lotta di Giacobbe, paradigma della creazione artistica. Un’esperienza comunitaria di formazione integrale, su Chiesa, estetica e arte contemporanea, ispirata a Romano Guardini* (Assisi: Cittadella, 2020) 157-165.

- «Nicolaus of Damascus», in D. M. GURTNER – L.T. STUCKENBRUCK (edd.), *T&T Clark Encyclopedia of Second Temple Judaism*, 2 vols. (T&T Clark Bloomsbury, 2020) 2.543-544

Book Reviews (partial listing)

1. Bezalel Bar-Kochva, *Judas Maccabaeus: The Jewish Struggle Against the Seleucids*, Cambridge: Cambridge University Press, 1989. *Shofar* 9 (1991) 140-143.
2. Scot McKnight, *A Light Among the Gentiles: Jewish Missionary Activity in the Second Temple Period* (Minneapolis: Fortress Press, 1991). *AJS Review* 18 (1993) 300-303.
3. Angelika Strotmann, »Mein Vater bist Du! (Sir 51,10): Zur Bedeutung der Vaterschaft Gottes in kanonischen und nichtkanonischen frühjüdischen Schriften (Frankfurter Theologische Studien 39) Frankfurt: Knecht, 1991. *Biblica* 74,3 (1993) 420-423.
4. Louis. H. Feldman, *Jew and Gentile in the Ancient World: Attitudes and Interactions from Alexander to Justinian* (Princeton: Princeton University Press, 1993). *Biblica* 76 (1995) 277-281.
5. Elisha Qimron and John Strugnell, with contributions by Y. Sussmann and A. Yardeni, *Qumran Cave 4 · V: Miqsat Ma'ase ha-Torah (Discoveries in the Judaean Desert · X)* Oxford: Clarendon Press 1994. *Biblica* 77 (1996) 289-293.
6. John M. G. Barclay, *Jews in the Mediterranean Diaspora from Alexander to Trajan (323 BCE - 117 CE)* Edinburgh: T & T Clark, 1996. *Biblica* 79 (1998) 138-141.
7. James S. McLaren, *Turbulent Times? Josephus and Scholarship on Judaea in the First Century C.E.* (Journal for the Study of the Pseudepigrapha Suppl. 29), Sheffield: Sheffield Academic Press, 1998. *Journal of Biblical Literature* 119 (2000) 586-588.
8. Edmondo F. Lupieri, *L'Apocalisse di Giovanni (Scrittori Greci e Latini)*, Milano: Fondazione Lorenzo Valla - A. Mondadori Editore, 1999, *Rivista di Storia e Letteratura Religiosa* 36 (2000) 487-489.
9. Nikos Kokkinos, *The Herodian Dynasty: Origins, Role in Society and Eclipse* (Journal for the Study of the Pseudepigrapha Suppl. 30; Sheffield: Sheffield Academic Press, 1998). *Journal for the Study of Judaism in the Persian, Hellenistic and Roman Period* 32 (2001) 101-105.
10. Miriam Pucci Ben Zeev, *Jewish Rights in the Roman World: The Greek and Roman Documents Quoted by Josephus Flavius* (TSAJ 74; Tübingen: Mohr Siebeck, 1998). *Journal for the Study of Judaism in the Persian, Hellenistic and Roman Period* 32 (2001) 337-340.

11. Christopher Begg, *Josephus' Story of the Later Monarchy* (AJ 9,1 – 10,185), (BETL 145; Leuven University Press/Uitgeverij Peeters, Leuven 2000) *Rivista Biblica* 50 (2002) 473-475.
12. Ombretta Pisano, *La radice e la stirpe di David: Salmi davidici nel libro dell'Apocalisse* (Tesi Gregoriana Serie Teologia 85, Editrice Pontificia Università Gregoriana, Roma 2002) *Rivista Biblica* 51 (2003) 356-359; *SIDIC* 36 (2003) 58-60 (English edition), 57-59 (French edition).
13. Jonathan Edmondson, Steve Mason, and James Rives (eds.), *Flavius Josephus and Flavian Rome*, Oxford, Oxford University Press 2005, xvi, 400 pp, *Journal for the Study of Judaism* 37 (2006) 429-431.
14. Jacob Neusner, *The Babylonian Talmud. A Translation and Commentary*. 22 vols. with CD-ROM (Peabody, Mass. : Hendrickson, 2005) *Gregorianum* 87 (2006) 876-878.
15. Étienne Nodet, *La crise maccabéenne : Historiographie juive et traditions bibliques ;* Préface de Marie Françoise Baslez (Collection « Josèphe et son temps » 6; Paris: Cerf, 2005) X + 446 pp, *Biblica* 88,4 (2007) 590-593.
16. Mary C. Boys, *Has God Only One Blessing : Judaism as a Source of Christian Self-Understanding* (Mahwah, NJ: Paulist Press, 2000) vi + 393 pp. *The Heythrop Journal* 48,4 (2007) 651-653.
17. Tamar Landau, *Out-Heroding Herod. Josephus, Rhetoric, and the Herod Narratives* (Ancient Judaism and Early Christianity 63; Leiden/Boston: Brill, 2006) xiv + 266 pp. *Journal of Hellenic Studies* 127 (2007) 202-203.
18. Flavius Josèphe, *Les antiquités juives*. IV. Livres VIII-IX, établissement du texte, traduction et notes par Étienne Nodet (Paris : Les Éditions du Cerf, 2005), LXXXII + 209 +208* pp. *Gregorianum* 89,3 (2008).
19. H. Frankemölle, *Frühjudentum und Urchristentum*. Vorgeschichte – Verlauf – Auswirkungen (4. Jahrhundert v. Chr. bis 4. Jahrhundert n. Chr.) (Studienbücher Theologie 5; Kohlhammer, Stuttgart, 2006), in *Biblica* 90 (2009) 144-147.
20. B. Mahieu, *Between Rome and Jerusalem. Herod the Great and His Sons in Their Struggle for Recognition. A Chronological Investigation of the Period 40 BC – 39 AD with a Time Setting of New Testament Events* (Orientalia Lovaniensia Analecta 208; Leuven – Paris – Walpole, MA, Peeters Publishers & Department of Oriental Studies, 2012), in *Biblica* 95 (2014) 470-72.
21. P. Schäfer, *Anziehung und Abstoßung: Juden und Christen in den ersten Jahrhunderten ihrer Begegnung / Attraction and Repulsion: Jews and Christians in the First Centuries of Their Encounter* (Tübingen: Mohr Siebeck 2015), in *Studies in*

Christian-Jewish Relations 11, 1 (2016) (<http://ejournals.bc.edu/ojs/index.php/scjr/article/view/9334>)

Dissertations directed

1. Ossandon Widow Juan Carlos, *Los orígenes del canon de la Biblia Hebrea. Análisis de los testimonios de Flavio Josefo y de 4 Esdras* (Rome, Pontifical Biblical Institute, 2016).
2. Vasile Babota, *The Institution of the Hasmonean High Priesthood* (Rome, Pontifical Biblical Institute, 2010).
3. Marco Rossetti, *Giuseppe negli scritti di Qumran: Studio sulla figura del patriarca a partire da 4Q372 1* (Rome, Pontifical Biblical Institute, 2006). Revised version published as *Giuseppe negli scritti di Qumran. La figura del patriarca a partire da 4Q372 1* (Roma: LAS, 2007).
4. Maria Brutti, *L'evoluzione del sommo sacerdozio di età preasmonaica (301-152 a.C.)* (Rome: Pontifical Gregorian University, 2004) published as *The Development of the High Priesthood during the pre-Hasmonean Period: History, Ideology, Theology* (Supplements to the *Journal for the Study of Judaism* 108; Leiden: Brill, 2006).
5. Henryk Drawnel, *The Aramaic Levi Autobiography* (Rome: Pontifical Biblical Institute, 2003); published as *An Aramaic Wisdom Text: A New Interpretation of the Levi Document* (Supplements to the *Journal for the Study of Judaism* 86; Leiden: Brill, 2004).
6. Emanuela Zurli, *La giustificazione "solo per grazia" negli scritti di Qumran* (Rome: Pontifical Gregorian University; Istituto di Scienze Religiose, 2002), published Napoli: Chirico, 2003.
7. Federico M. Colautti, *La Pascua en Flavio Josefo* (Rome: Pontifical Gregorian University, 2001); published as *Passover in the Work of Josephus* (Supplements to the *Journal for the Study of Judaism* 75; Leiden: Brill, 2002).
8. Norbert J. Hofmann, *Die Assumptio Mosis: Studien zur Rezeption massgültiger Überlieferung* (Rome: Pontifical Gregorian University, 1999); published under the same title in Supplements to the *Journal for the Study of Judaism* 67; Leiden: Brill, 2000.

Personal Data

- Born in Recklinghausen, Germany in 1948
- Member of the Focolare Movement since 1965
- Ordained (R. C. Diocese of Münster), June 11, 2000